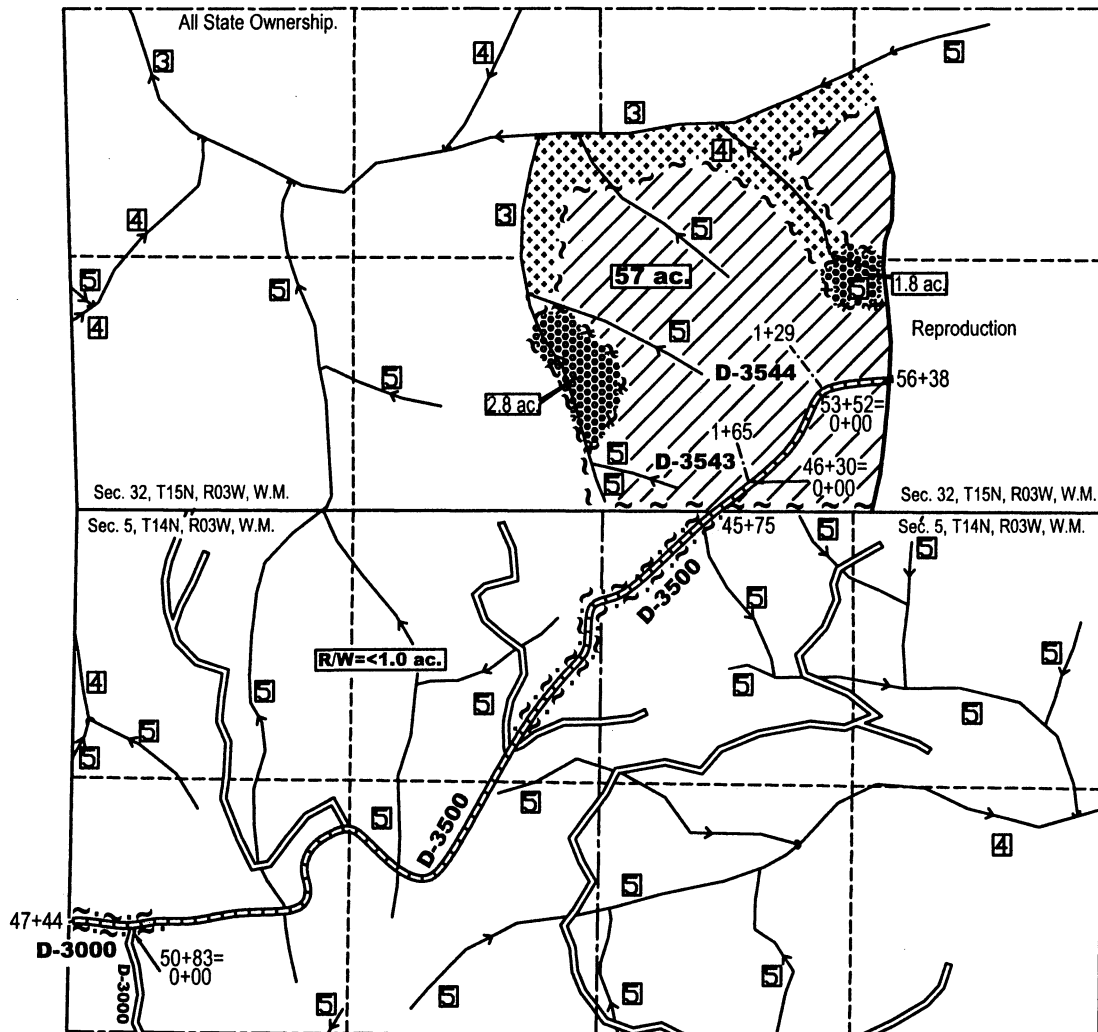




TIMBER SALE MAP

SALE NAME: TRAPPER REGION: Central
AGREEMENT NO.: 74743 COUNTY(S): Lewis
TRUST(S): Charitable/Educational/Penal & Reformatory Institute, State Forest Board Transfer

**Township 14 North, Range 03 West, W.M.
Township 15 North, Range 03 West, W.M.**



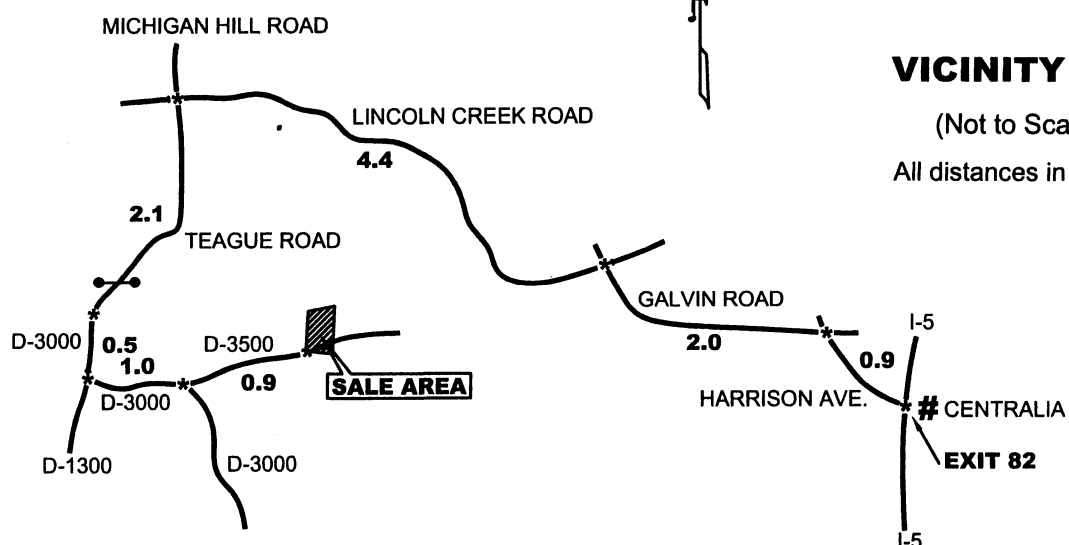
SCALE: 1" = 1000'
Drawn By: hal
Date: April 16, 2003

Feet
0 100 500 1000

Trust: 01, 06
Volume: 1,654 Mbf.
Acres: 57
Elev.: 282-662 feet

SEE ROAD PLAN FOR
CONSTRUCTION,
RECONSTRUCTION,
ABANDONMENT, AND
PRE-HAUL MAINTENANCE
SPECIFICATIONS.

LEGEND	
	Sale Area
	Timber Sale Boundary tags
	Right-of-Way Boundary tags
	Existing Road
	Required Road Reconstruction
	Optional Road Construction
	Stream
	Water Type
	Riparian Management Zones
	Gate
	Leave Tree Area
	Leave Tree Area tags



VICINITY MAP

(Not to Scale.)

All distances in miles.